

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Public Works		(2) MEETING DATE May 9, 2006		(3) CONTACT/PHONE Straith Smith Zanartu, Accountant (805) 781-5282	
(4) SUBJECT Submittal of a Resolution Establishing the 2006-07 Special Tax Rate and Confirming the Per Parcel Special Tax Amount in County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects, Cambria					
(5) SUMMARY OF REQUEST Establishing the 2006-07 Special Tax Rate and Confirming the Per Parcel Special Tax Amount to be placed on the 2006-07 tax roll in County Service Area No. 21, Marine Terrace and Alban Place, Cooperative Road Projects.					
(6) RECOMMENDED ACTION Our recommendations are that your Honorable Board: 1. Approve the resolution confirming the 2006-07 County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects special tax rate not exceeding Sixteen Dollars (\$16.00) per front foot of improvement per parcel having a separate County Assessor's Parcel Number and increasing not more than two percent per year thereafter. 2. Direct the Clerk to file the approved copy of the Resolution with the County Auditor no later than August 10, 2006.					
(7) FUNDING SOURCE(S) N/A		(8) CURRENT YEAR COST N/A		(9) ANNUAL COST N/A	
(10) BUDGETED? <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A					
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): County Counsel, Auditor-Controller, County Clerk and Treasurer/Tax Collector					
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____					
(13) SUPERVISOR DISTRICT(S) <input type="checkbox"/> 1st, <input checked="" type="checkbox"/> 2nd, <input type="checkbox"/> 3rd, <input type="checkbox"/> 4th, <input type="checkbox"/> 5th, <input type="checkbox"/> All			(14) LOCATION MAP <input checked="" type="checkbox"/> Attached <input type="checkbox"/> N/A		(15) Maddy Act Appointments Signed-off by Clerk of the Board <input checked="" type="checkbox"/> N/A
(16) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)			(17) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input type="checkbox"/> N/A		
(18) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A			(19) BUDGET ADJUSTMENT REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A		
(20) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A			(21) W-9 <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		(22) Agenda Item History <input type="checkbox"/> N/A Date 6/14/05
(23) ADMINISTRATIVE OFFICE REVIEW <div style="text-align: right; margin-top: 20px;"><i>OK Leslie Brown</i></div>					

Reference: 06MAY09-C-1

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5-9-06



SAN LUIS OBISPO COUNTY DEPARTMENT OF PUBLIC WORKS

Noel King, Director

County Government Center, Room 207 • San Luis Obispo CA 93408 • (805) 781-5252

Fax (805) 781-1229

email address: pwd@co.slo.ca.us

TO: Board of Supervisors

FROM: Straith Smith Zanartu, Accountant *sz*

VIA: Will Clemens, Department Administrator *WC*

DATE: May 9, 2006

SUBJECT: Submittal of a Resolution Establishing the 2006-07 Special Tax Rate and Confirming the Per Parcel Special Tax Amount in County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects, Cambria

Recommendations

It is our recommendations that your Honorable Board:

1. Approve the resolution confirming the 2006-07 County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects special tax rate not exceeding Sixteen Dollars (\$16.00) per front foot of improvement per parcel having a separate County Assessor's Parcel Number.
2. Direct the Clerk to file the approved copy of the Resolution with the County Auditor no later than August 10, 2006.

Discussion

On various dates as detailed in the attached resolution, the electorate in County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects voted for approval of a special tax with a maximum annual rate of Sixteen Dollars (\$16.00) per front foot of improvement per parcel having a separate County Assessor's Parcel Number and increasing not more than two percent per year thereafter. Fiscal Year 2006-07 will be the fourth year that the tax will be levied. No further consideration due to Proposition 218 is required.

In order to levy the tax during the 2006-07 fiscal year, your Honorable Board must pass a Resolution establishing the 2006-07 rate, and confirming the amount of the special tax

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levied on each parcel of real property. The special tax is authorized per Section 53978 of the Government Code.

Other Agency Involvement/Impact

County Counsel has reviewed the subject Resolution and approved it as to legal form and effect. The Offices of the Auditor-Controller and Treasurer/Tax Collector are involved in the process of collecting special taxes on the property tax bills. The County Clerk will file the resolution with the Auditor-Controller.

Financial Considerations

The recommended action will generate approximately \$34,500 in revenue which, will fund the annual loan debt payment to the General Fund. The loan funded the paving of Marine Terrace and Alban Place Cooperative Road Projects.

Results

This action will provide sufficient funding to repay the loan from the General Fund. The funds being paid back were originally used to pave Marine Terrace and Alban Place Cooperative Road Projects in Cambria. This has enhanced the quality of life for those participating in the project and contributed to a safe and prosperous community.

Attachments: Vicinity Map
 Resolution and Exhibit A

File: CF 320.570.04 Districts/CSA 21 Cambria Road Improvements

Reference: 06MAY9-C-1

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B BUCKINGHAM PL. M509D
C EVENSONG WY M509E

MARINE
TERRACE AND
ALBAN PLACE

OCEAN

COUNTY SERVICE AREA #21

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IN THE BOARD OF SUPERVISORS

County of San Luis Obispo, State of California

_____ day _____, 20____

PRESENT: Supervisors

ABSENT:

RESOLUTION NO.

RESOLUTION TO ESTABLISH 2006-07 SPECIAL TAX IN COUNTY SERVICE AREA NO. 21 MARINE TERRACE AND ALBAN PLACE COOPERATIVE ROAD PROJECTS

The following Resolution is hereby offered and read:

Resolution to set special taxes for road improvements for Marine Terrace and Alban Place Cooperative Road Projects, Cambria.

WHEREAS, County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects, has need to have special taxes levied therein for the 2006-07 fiscal year to cover the costs of providing road improvements within said district; and

WHEREAS, Section 53978 of the California Government Code provides for such special taxes to be levied upon each parcel of real property within said district for such purposes, provided that an election is first held in said district upon the question of whether such special tax should be levied; and

WHEREAS, the voters of said district, voted on various dates, and by a majority vote approved the levying of a special tax within said district for various Fiscal Years, as detailed in the table below, and continuously thereafter for said purposes, providing said special tax does not exceed Sixteen Dollars (\$16.00) per front foot of improvement per parcel having a separate County Assessor's Parcel Number and increasing not more than two percent per year thereafter.

Name of Street	Tax Year	Measure	Date of Vote	Yes Votes	No Votes	Total Votes	% Majority
Alban Place	2001/2002	A-01	2/6/2001	2	0	2	100%
Emmons	2000/2001	H-00	5/2/2000	9	0	9	100%
Fallbrook	2000/2001	I-00	5/2/2000	5	1	6	83%
Gaines	2000/2001	J-00	5/2/2000	10	1	11	91%
Harvey Street	2000/2001	H-99	11/2/1999	8	1	9	89%
Ivar Street	2000/2001	K-00	5/2/2000	5	2	7	71%
Jean Street	1999/2000	G-99	8/3/1999	2	0	2	100%
Marlborough Lane	2000/2001	F-99	11/2/1999	6	0	6	100%
Windsor	2000/2001	L-00	5/2/2000	10	2	12	83%
Totals				57	7	64	89%

NOW, THEREFORE, BE IT RESOLVED AND ORDERED the Board of Supervisors of San Luis Obispo, State of California, sitting as the Governing Board of County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects as follows:

1. That the recitals set forth hereinabove are true, correct and valid.
2. That the special tax rate for 2006-07 is hereby set within said Marine Terrace and Alban Place Cooperative Road Projects as detailed below per front foot of improvement per parcel having a separate County Assessor's Parcel Number and increasing not more than two percent per year thereafter.

Name of Street	Cost per Front Foot
Alban Place	\$ 6.26
Emmons	\$ 5.46
Fallbrook	\$ 5.96
Gaines	\$ 5.94
Harvey Street	\$ 6.10
Ivar Street	\$ 5.98
Jean Street	\$ 6.12
Marlborough Lane	\$ 6.06
Windsor	\$ 7.90

3. That the special tax on the parcels of real property in County Service Area No. 21, Marine Terrace and Alban Place Cooperative Road Projects, shall be and are hereby established imposed and levied in the amounts set forth on Exhibit "A" which is hereby attached hereto and incorporated herein by reference as though here fully set forth.
4. That said special taxes shall be collected at the same time and in the same manner as the general taxes levied for County purposes.

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Upon motion of Supervisor _____, seconded by Supervisor _____, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

the foregoing Resolution is hereby adopted.

Chairperson of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

[SEAL]

APPROVED AS TO FORM AND LEGAL EFFECT:

JAMES B. LINDHOLM, JR.

County Counsel

By:

Patricia J. Form
Deputy County Counsel

Dated:

4/25/06

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STATE OF CALIFORNIA, }
County of San Luis Obispo, } ss.

I, _____, County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of San Luis Obispo, State of California, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this _____ day of _____, 20 _____.

(SEAL)

County Clerk and Ex-Officio Clerk of the Board of Supervisors

By _____

Deputy Clerk.

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Service Charge 2006-07 CSA 21 (Marine Terrace)

Exhibit A

05-Apr-06

<u>CSA 21 (Marine Terrace)</u>	<u>APN</u>	<u>AMOUNT</u>
Alban Street		<u>Tax Fund:</u> 1829
	023-312-004	\$312.54
	023-312-008	\$156.26
	023-312-012	\$312.54
	023-312-025	\$371.38
	023-312-027	\$312.54
	023-312-028	\$312.54
	023-313-014	\$383.94
	023-313-018	\$312.54
Project Total		\$2,474.28
<u>No of APNs:</u>	8	
<u>Tax Fund:</u>	1829	

Emmons Street		<u>Tax Fund:</u> 1823
	023-046-005	\$445.50
	023-046-020	\$273.58
	023-046-022	\$273.58
	023-046-027	\$273.58
	023-046-032	\$273.58
	023-047-001	\$445.50
	023-047-007	\$273.58
	023-047-024	\$273.58
	023-047-026	\$273.58
	023-047-030	\$547.16
Project Total		\$3,353.22
<u>No of APNs:</u>	10	
<u>Tax Fund:</u>	1823	

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CSA 21 (Marine Terrace)	APN	AMOUNT
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Fallbrook Street Tax Fund: 1824

023-047-016	\$298.04
023-047-018	\$298.04
023-047-020	\$515.14
023-047-034	\$447.06
023-047-035	\$447.06
023-048-001	\$485.32
023-048-007	\$298.04
023-048-012	\$149.02
023-048-013	\$298.04
023-048-035	\$298.04
023-048-048	\$149.02

Project Total **\$3,682.82**

No of APNs:

Tax Fund: 1824

Gaines Street Tax Fund: 1827

023-048-018	\$296.94
023-048-024	\$148.44
023-048-043	\$296.94
023-049-008	\$148.44
023-049-010	\$296.94
023-049-034	\$296.94

Project Total **\$1,484.64**

No of APNs:

Tax Fund: 1827

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CSA 21 (Marine Terrace)	APN	AMOUNT
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Harvey Street

Tax Fund: 1819

023-044-019	\$558.10
023-049-014	\$152.60
023-049-015	\$152.60
023-049-018	\$305.22
023-049-021	\$305.22
023-049-022	\$305.22
023-049-023	\$457.84
023-049-024	\$152.60
023-083-015	\$558.10
023-086-006	\$305.22
023-086-007	\$152.60
023-086-013	\$457.84
023-086-030	\$305.22
023-086-033	\$305.22
023-086-047	\$152.04

Project Total **\$4,625.64**

No of APNs: 15

Tax Fund: 1819

Ivar Street

Tax Fund: 1822

023-086-018	\$299.08
023-086-034	\$299.08
023-086-035	\$299.08
023-086-039	\$299.08
023-086-043	\$448.62
023-086-044	\$299.08
023-086-046	\$487.02
023-087-006	\$149.52
023-087-027	\$487.02
023-087-037	\$448.62
023-087-039	\$299.08
023-087-042	\$299.08
023-087-049	\$598.16

Project Total **\$4,712.52**

No of APNs: 13

Tax Fund: 1822

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<u>CSA 21 (Marine Terrace)</u>	<u>APN</u>	<u>AMOUNT</u>
Jean Street		<u>Tax Fund:</u> 1818
	023-083-003	\$641.48
	023-084-015	\$459.78
	023-087-032	\$153.26
	023-087-033	\$153.26
	023-087-038	\$301.52
	023-087-045	\$460.10
	023-088-001	\$488.16
	023-088-010	\$153.26
	023-088-011	\$301.52
	023-088-012	\$301.52
	023-088-035	\$301.52
	023-088-042	\$682.96
Project Total		\$4,398.34
<u>No of APNs:</u>	12	
<u>Tax Fund:</u>	1818	

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<u>CSA 21 (Marine Terrace)</u>	<u>APN</u>	<u>AMOUNT</u>
Marlborough Street	<u>Tax Fund:</u>	1820
	023-047-031	\$494.08
	023-048-026	\$494.08
	023-048-048	\$494.08
	023-049-030	\$494.08
	023-049-031	\$494.08
	023-051-001	\$221.00
	023-051-005	\$378.62
	023-051-011	\$303.40
	023-051-013	\$303.40
	023-051-018	\$303.40
	023-051-032	\$303.40
	023-086-047	\$494.08
	023-087-046	\$494.08
	023-087-047	\$494.08
	023-088-028	\$494.08
	023-091-008	\$303.40
	023-091-009	\$151.70
	023-091-010	\$281.70
	023-091-033	\$433.38
	023-091-040	\$303.40

Project Total **\$7,733.52**

No of APNs: **20**

Tax Fund: **1820**

Windsor Street	<u>Tax Fund:</u>	1828
	023-044-005	\$171.46
	023-044-006	\$171.46
	023-044-008	\$342.90
	023-044-009	\$171.46
	023-044-010	\$342.90
	023-044-014	\$171.46
	023-044-017	\$342.90
	023-044-019	\$342.90

Project Total **\$2,057.44**

No of APNs: **8**

Tax Fund: **1828**

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<u>CSA 21 (Marine Terrace)</u>	<u>APN</u>	<u>AMOUNT</u>
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Grand Total CSA 21

\$34,522.42

No of APNs:

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